

Christ Beatrice – 7:45AM

St. Paul's Plymouth – 10AM

January 17, 2021

Epiphany 2

Welcome!



St. Paul's Lutheran (WELS)
www.stpaulsplymouth.org
106 East Hwy 4
Plymouth, NE
402-656-3003



Christ Lutheran (WELS)
www.christbeatrice.com
223 N 8th St.
Beatrice, NE
402-223-4250

Welcome

THANK YOU for joining us for worship today!

We pray that your spiritual life will be nourished through Word and Sacrament.

- † Please practice social distancing as to be respectful of others' space during this time.
- † If you do not want to use a paper bulletin this morning, you can access the bulletin on our website – www.stpaulsplymouth.org. The entire worship service is printed out so that you do not need to use the hymnal.
- † Offering plates can be found at the entrances. Although giving offerings for gospel ministry is an act of worship, we will refrain from passing the offering plates during the service at this time.
- † May the Lord bless the time we spend together around His Word this morning! If you are looking for a church to call home, please contact Pastor Berger or Pastor Dauck at any time (emails pastorberger@gmail.com or justin.dauck@gmail.com; call/text 402-239-4509 or 402-806-9082; or stop by the church office). They would love to serve you with God's Word!
- † If you desire, there is a nursery in the back on the west side of the church, but please know that **your children are ALWAYS welcome** in our service no matter how much noise they make. We're happy to have them hear the Word and join us praising God with their voices!
- † Before you leave, please sign the **guest register**. It is located on the top of the stairs in the church entryway.
- † Please talk to one of the **Elders** (seated in the back of the church) if you have questions about the service or the congregation.
- † **Large print service folders** are available. Please speak to one of the Elders if this would be of assistance to you.
- † Our Sunday morning service can be heard on KWBE 1450AM (94.7FM) and viewed live and archived at www.stpaulsplymouth.org. Please share this information with those who are not able to attend worship.
- † **Prayers before Worship** can be found in *Christian Worship—A Lutheran Hymnal*, pp. 10-11.

Focus for Our Worship

During the Epiphany season, we continue to see God manifested in the person of Jesus Christ. Last week, our lessons told of the first recorded Gentile worshipers of the Christ-child, the light of the nations. Today, we will travel with Jesus and His disciples to the wedding at Cana. Jesus performs His first miracle when He changes water into wine.

Next Sunday, the Epiphany season comes to a close as we observe the Transfiguration of Our Lord when Jesus gives the inner circle of disciples a glimpse into His glory as He shines like the sun. The word "Epiphany" means to reveal. During this short portion of the church year, Jesus Christ certainly continues to reveal Himself to lost mankind as He goes about His work of salvation for mankind.

Morning Praise – (with “Come, Oh, Come”)

Page 45 in *Christian Worship*

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INVOCATION

We begin our worship by recalling our baptism.

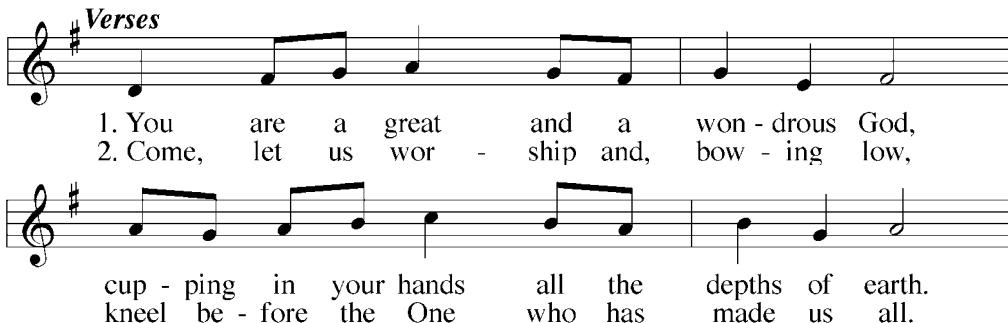
M In the name of the Father and of the Son  and of the Holy Spirit.

C Amen.



The musical notation consists of four staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a eighth note followed by quarter notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a eighth note followed by quarter notes. The lyrics are: "Come, oh, come, let us sing to the Lord," "let us shout with joy to our saving Rock;" "come, enter in with our songs of praise," and "come, enter in with thanks-giv-ing."

1
Come, oh, come, let us sing to the Lord,
let us shout with joy to our saving Rock;
come, enter in with our songs of praise,
come, enter in with thanks-giv-ing.
Repeat for use with canon



The musical notation consists of two staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a eighth note followed by quarter notes. The lyrics are: "1. You are a great and a won-drous God," "2. Come, let us wor-ship and, bow-ing low," "cup-ping in your hands all the depths of earth," and "kneel be-fore the One who has made us all."

Verses
1. You are a great and a won-drous God,
2. Come, let us wor-ship and, bow-ing low,
cup-ping in your hands all the depths of earth,
kneel be-fore the One who has made us all.

You made the hills and the moun - tains high,
to Refrain
 you we made the seas and that the you dry shep - land.

CALL TO WORSHIP

M O Lord, open my lips.

C: And my mouth shall de - clare your praise.

M Hasten to save me, O God.

C: O Lord, come quick - ly to help me.

CONFSSION OF SINS AND HOLY ABSOLUTION

M Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

All **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

M Almighty and eternal God, You govern all things in heaven and on earth. In Your mercy hear our prayers and grant us your peace all the days of our life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE WORD

FIRST LESSON – Exodus 33:12-23

After Israel had repented of their idol worship at Mount Sinai, God promised Moses that His Presence would be with them to guide them and give them rest. But Moses boldly asked to see God's full visible glory. Since sinful man cannot endure the full glory of God, Moses was not allowed to see God's face but only His passing by.

¹²Moses said to the LORD, “Look, you yourself have been telling me, ‘Lead this people up,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ ¹³So now if I have found favor in your sight, please show me your ways, so that I may know you, so that I may find favor in your sight. Consider that this nation is your people.”

¹⁴The LORD said, “My Presence will go with you, and I will give you rest.”

¹⁵Moses said to him, “If your Presence is not going to go with me, do not send us up from here.

¹⁶After all, how would people know that I have found favor in your sight, I and your people? Isn’t it in this way: that you go with us, so that we are distinguished, I and your people, from all the people who are on the face of the earth?”

¹⁷The LORD said to Moses, “I will also do this thing that you have said, for you have found favor in my sight, and I know you by name.”



¹⁸Then Moses said, “Please show me your glory.”

¹⁹The LORD said, “I will make all my goodness pass in front of you, and I will proclaim the name of the LORD in your presence. I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy.” ²⁰He said, “You cannot see my face, for no human may see me and live.”

²¹The LORD also said, “Look, there is a place next to me, where you shall stand on the rock. ²²It will happen that, while my glory passes by, I will put you in a crevice in the rock. I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you will see my back. But my face will not be seen.”

PSALM 67

Refrain

A musical staff in G clef, common time. The staff consists of eight measures. The first four measures are labeled "Refrain". The lyrics "Let the peo- ple praise you, O God." are written under the first four measures, and "Let all the peo - ple praise you." is written under the last four measures.

Let the peo- ple praise you, O God. Let all the peo - ple praise you.



May God be gracious to us and | bless us
and make his face shine up- | on us;

may your ways be | known on earth,
your salvation among all | nations.

May the nations be glad and | sing for joy,
for you rule the peoples justly and guide the nations | of the earth.

Refrain

Then the land will yield its | harvest,
and God, our God, will | bless us.

God will | bless us,
and all the ends of the earth will | fear him.

Glory be to the Father and | to the Son
and to the Holy | Spirit,
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Refrain

SECOND LESSON – Psalm 102:12-20 (Sermon Text)

The psalmist foretells the outcome of the manifestation of God in the flesh in both the first and second comings of the Messiah. Because of His deity, the Messiah would necessarily have the power to cure any of the afflictions which human sin has brought into the world.

¹² But you, O LORD, sit enthroned forever; your renown endures through all generations.

¹³ You will arise and have compassion on Zion, for it is time to show favor to her; the appointed time has come.

¹⁴ For her stones are dear to your servants; her very dust moves them to pity.

¹⁵ The nations will fear the name of the LORD, all the kings of the earth will revere your glory.

¹⁶ For the LORD will rebuild Zion and appear in his glory.

¹⁷ He will respond to the prayer of the destitute; he will not despise their plea.

- ¹⁸ Let this be written for a future generation, that a people not yet created may praise the LORD:
¹⁹ “The LORD looked down from his sanctuary on high, from heaven he viewed the earth,
²⁰ to hear the groans of the prisoners and release those condemned to death.”

VERSE OF THE DAY— Matthew 4:23

M Alleluia! Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia.

HOLY GOSPEL – John 2:1-11

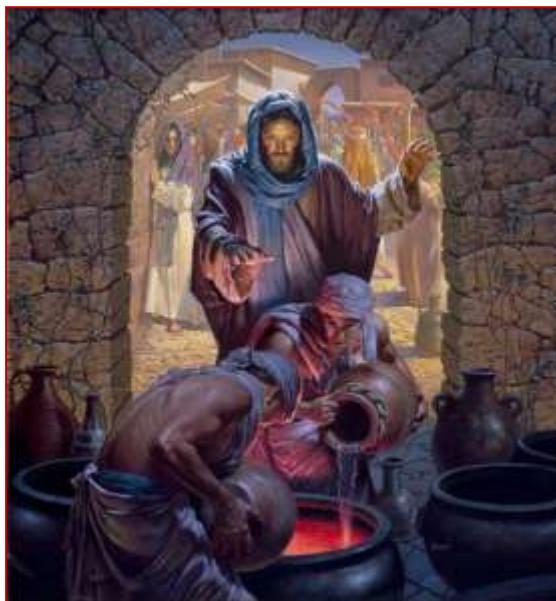
The Lord Jesus manifests His deity by making water into wine in the first of the “signs” which “revealed His glory” and proved Him to be the promised Messiah.

On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there,² and Jesus and his disciples had also been invited to the wedding.³ When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

⁴ “Dear woman, why do you involve me?” Jesus replied. **“My time has not yet come.”**

⁵ His mother said to the servants, “Do whatever he tells you.”

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.



⁷ Jesus said to the servants, **“Fill the jars with water”**; so they filled them to the brim.

⁸ Then he told them, **“Now draw some out and take it to the master of the banquet.”**

They did so,⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside¹⁰ and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

¹¹ This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
 3 Man - i - fest in mak - ing whole Pal - sied limbs and
 4 Sun and moon shall dark - ened be; Stars shall fall, the



you we raise, Man - i - fest - ed by the star
 King su - preme, And at Ca - na, Wed - ding Guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 heav'n's shall flee. Christ will then like light - ning shine;



To the Ma - gi from a - far, Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 All will see his glo - rious sign. All will then the



Da - vid's stem, In your birth at Beth - le - hem.
 pow'r di - vine, Chang - ing wa - ter in - to wine.
 gra - cious will, Ev - er bring - ing good from ill.
 trum - pet hear; All will see the judge ap - pear.



An - thems be to you ad-dressed, God in man made man - i - fest.
 An - thems be to you ad-dressed, God in man made man - i - fest.
 An - thems be to you ad-dressed, God in man made man - i - fest.
 You by all will be con-fessed, God in man made man - i - fest.

5 Grant us grace to see you, Lord,
 Mirrored in your holy Word.
 May our lives and all we do
 Imitate and honor you
 That we all like you may be
 At your great epiphany
 And may praise you, ever blest,
 God in man made manifest.

SERMON – Psalm 102:12-20

WE PRAISE YOU, O GOD

C: We praise you, O God, we acclaim you as Lord; all creation worships you,
 Fa - ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,
 cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord God of
 heav'n - ly hosts, heaven and earth are full of your glo - ry.
 The glorious company of apostles praise you. The noble fellowship of

pro-phets praise you. The white-robed army of martyrs praise you.

Throughout the world the ho - ly Church ac - claims you:

Father of majesty unbounded, your glorious, true, and on - ly Son,

and the Holy Spirit, ad - vo-cate and guide. You, Christ, are the King of

glo - ry, the eternal Son of the Fa-ther. When you became man to

set us free, you humbled yourself to be born of a vir-gin. You overcame the

sting of death and opened the kingdom of heaven to all be - liev - ers.

You sit at the right hand of God in the glory of the Fa - ther.

We believe that you will come to be our judge.

Come then, Lord, and help your peo - ple, bought with the price of

your own blood, and bring us with your saints to glory ev - er-last-ing.

PRAYER OF THE CHURCH

LORD'S PRAYER

All Our Father, who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
Thy will be done on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

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Hail to the Lord's Anointed

A musical score for "Hail to the Lord's Anointed" featuring two staves. The top staff is in treble clef and consists of eight measures of music. The lyrics are as follows:
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er
2 He comes with res - cue speed - y To those who suf - fer
3 Kings shall bow down be - fore him And gold and in - cense
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall
The bottom staff is in bass clef and provides harmonic support with sustained notes.

A musical score for two voices. The top staff is in treble clef and common time, featuring lyrics about God's reign and creation. The bottom staff is in bass clef and common time, providing harmonic support. The music consists of eight measures.



earth be - gun! He comes to break op - pres - sion, To
weak be strong, To give them songs for sigh - ing, Their
peo - ple sing. To him shall prayer un - ceas - ing And
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -
dark - ness turn to light Whose souls, con - demned and
dai - ly vows as - cend, His king - dom still in -
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq ui - ty.
dy - ing, Are pre - cious in his sight.
creas - ing, A king - dom with out end.
ev - er — That name to us is Love.

PRAYER FOR GRACE

M O Lord, our heavenly Father, almighty and everlasting God, You have brought us safely to this new day. Defend us with Your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in Your sight, through Jesus Christ, Your Son, our Lord.

C Amen.

PRAYER RESPONSE

M Let us praise the Lord.

A musical staff in common time with a key signature of one flat. It consists of four measures. The first measure has a single note. The second measure has two notes. The third measure has three notes. The fourth measure has one note. Below the staff, the lyrics "C: Thanks be to God." are written.

BLESSING

M The grace of our Lord **+** Jesus Christ and the love of God and fellowship of the Holy Spirit be with you all.

A musical staff in common time with a key signature of one flat. It consists of four measures. The first measure has a single note. The second measure has two notes. The third measure has three notes. The fourth measure has one note. Below the staff, the lyrics "C: A - men." are written.

CLOSING HYMN – pages 14 & 15



How Lovely Shines the Morning Star

5 Lift up the voice and strike the string, Let all glad sounds of

1 How love - ly shines the Morn- ing Star! The na - tions see and
 2 O high - est joy by mor - tal s won, True Son of God and
 3 O might - y Fa - ther, in your Son You loved me ere you
 4 Oh, joy to know that you, my Friend, Are Lord, be - gin - ning
 5 Lift up the voice and strike the string, Let all glad sounds of

mu - sic ring In God's high prais - es blend - ed.

hail a - far The light in Ju - dah shin - ing.
 Mar - y's Son, The high - born King of a - ges!
 had be - gun This an - cient world's foun - da - tion.
 with - out end, The first and last, e - ter - nal!
 mu - sic ring In God's high prais - es blend - ed.

Christ will be with me all the way, To - day, to -

O Da - vid's Son of Ja - cob's race, My Bride- groom
 In your blest bod - y let me be, E'en as the
 Your Son has made a friend of me, And when in
 And you at length — O glo - rious grace — Will take me
 Christ will be with me all the way, To - day, to -

mor - row, ev - 'ry day Till trav - 'ling days are end - ed.
 and my King of grace, For you my heart is pin - ing.
 branch is in the tree, Your life my life sup - pli - ing.
 spir - it him I see, I joy in trib - u - la - tion.
 to that ho - ly place, The home of joys su - per - nal.
 mor - row, ev - 'ry day Till trav - 'ling days are end - ed.

Sing out, Ring out Tri - umph glo - rious, vic -
 Low - ly, Ho - ly, Great and glo - rious, O vic - to - rious
 Sigh - ing, Cry - ing For the sa - vor Of your fa - vor
 What bliss Is this! He is liv - ing, To me giv - ing
 A - men, A - men! Come and meet me, Quick-ly greet me!
 Sing out, Ring out Tri - umph glo - rious, O vic - to - rious

to - rious Praise the God of your sal - va - tion.
 Prince of gra - ces, Fill - ing all the heav'n - ly pla - ces.
 Rest - ing nev - er Till I rest in you for - ev - er.
 Life for - ev - er; Noth - ing me from him can sev - er.
 With deep yearn-ing, Lord, I look for your re - turn - ing.
 Chos - en na - tion; Praise the God of your sal - va - tion.

Pastor Fred Berger
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C- 402-239-45
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Pastor Justin Dauck
justin.dauck@gmail.com
C- 402-806-9082

Principal Andrew Danner
danner@stpaulsplymouth.org
C- 402-433-5349
School Office - 402-656-4465

Organist: Rachel Schroeder

Broadcast Announcers: Barry Weichel, Don Wurm

Teen Ushers: Brevin Damrow, Zach Bergmeier

Greeters: Tom & Tracie Hueske

Childcare: Becky Bekemeyer, Lisa Scheele

Broadcast Sponsor: Our broadcast today is sponsored in loving memory of Eldred Gronemeyer by his family. Eldred would have celebrated his 97th birthday January 20th.

St. Paul's Church Family

BIRTHDAYS AND ANNIVERSARIES

Today – Taryn Gronemeyer, Tom Hueske

Monday – Samantha Hueske

Tuesday – Vickie Christ, Nora Dauck, Kaden Koch, Lacey Person

Wednesday – Marge Schmidt, Doug Weishahn

Saturday – Megann Freese, Ashley Sasse

Sunday – Ethan Peck, Harold Rank

Christ Lutheran's Church Family

BIRTHDAYS AND ANNIVERSARIES

Sunday – Jennifer Lesko

Organist: Janice Pieper

This Week, By God's Grace (January 17th – January 24th)

Sunday	Worship at Beatrice Bible Class and Sunday School Worship at Plymouth Sunday School Teachers' Meeting, Plymouth	7:45am 9:00am 10:00am 11:00am
Monday	Faculty Meeting BB Practice	7:15am 3:45-5:30pm
Tuesday	Faculty Devotion School Chapel LES Catechism	7:15am 8:30am 9:00am
Wednesday	BB Practice Public School Instruction Class	3:45-5:30pm 6:00-7:30pm
Thursday	Faculty Devotion LES Catechism Away Basketball Games in Seward	7:15am 8:30am
Sunday	Worship at Beatrice Bible Class and Sunday School Worship at Plymouth (Greeters: Becky Briney, Vickie Christ) (Childcare: Marcie Vossler, Tracie Hueske) Annual Meeting, Plymouth Annual Meeting, Beatrice	7:45am 9:00am 10:00am 11:00am 3:00pm

In Our Prayers

† We pray for our country during this difficult time.

Prayer Updates

† Art Wells remains at Beatrice Community Hospital due to complications with COVID.

Annual Report—The 2020 Annual Report was sent out this past week. You should have received it electronically or as a hard copy in your church mailbox today. If you did not receive yours, please call the church office and let us know.

Auditors—The auditors have finished auditing the books at St. Paul's. If you left books for the audit, they can be picked up from the church office at your convenience.

Nominations for the Annual Meeting on January 24th at Plymouth – 11:00AM

- Elder: Wes Schroeder
- Board of Ed: Matt Meyer, Logan Scheele
- Trustee: Kirk Holtmeier, Craig Scheele, Dave Schmidt
- Secretary: Dustin Gronemeyer, Tom Person
- Treasurer: Rick Gerlach, Stan Hueske (incumbent eligible for another term if we do as we did with Edwin and suspend the rules)
- Stewardship (2 openings): Jake Jiskra, Bruce Jung, Fred Koch, Don Wurm
- Endowment Committee – 2 openings: Dave Malchow, Brian Scheele (incumbent eligible for another term), Matt Strein, Lonnie Weichel
- Cemetery Committee: Calvin Weichel, Dennis Weichel (incumbent eligible for another term)
- Auditor: Forrest Freese, Dean Milius
- Delegate to serve by going to 2021 Synod Convention in Saginaw, Michigan:
 - Wes Schroeder
 - Brian Scheele (alternate)
 - Calvin Weichel (alternate)
- NELHS Delegates: Matt Meyer, Craig Scheele, Wes Schroeder, Mark Wells

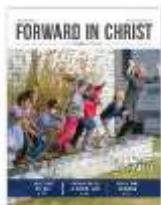
Nominations for the Annual Meeting on January 24th at Beatrice – 3:00PM

- Elder (also serves as chairman): Ted Rabenberg, Kevin Rehm
- Trustee: Troy Kendall, Mike Schroeder
- Secretary: Ron Schmidt
- Treasurer: Wayne Zimmerman

Thank You—We recently received the following thank you note:

To the members of St Paul's Lutheran Church,

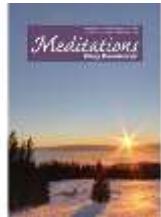
I would like to thank you for the monetary gift you gave me this holiday season. It is my privilege to serve the congregation as an organist and I appreciate your generosity with this gift. Blessings to you all in 2021! Ann Freese



Forward in Christ Magazine Subscriptions— We will once again be ordering a bundle subscription to *Forward in Christ*, our synod magazine. The cost is \$11.50 for each subscription and **the deadline to order is February 7th**. Members of St. Paul's/ Christ Lutheran are asked to contact the church office to renew your subscription or to place a new subscription. This is an excellent monthly magazine filled with Christ-centered articles from pastors, teachers, and members from throughout our synod.

Meditations—It's impossible to stress HOW IMPORTANT it is to daily be fed with God's Word. If you have found the Meditations devotions to be helpful in keeping you connected to God's Word, PLEASE SIGN UP on the back table at St. Paul's/Christ Lutheran for another year's subscription. (Our last subscription to Meditations expired with the current issue.) The yearly subscription rate is \$16, which you can pay at your convenience to Deb in the church office.

If you have another devotional plan, that is excellent as well. What our goal is, though, is that every single one of us has a plan to daily be in God's Word. As we do so, may we hold God to His promise to be strengthening us spiritually and pointing our eyes to our heavenly home through Jesus! The deadline to sign up for Meditations is January 31st.



Funeral—The funeral service for Roger Johnsen was held this past Wednesday at Christ Lutheran with committal at Evergreen Home Cemetery. We pray that the family finds peace and comfort knowing that because Jesus lives, Roger also lives.



The Christian Life of Roger Johnsen

Roger Johnsen, son of Wilber Johnsen and his wife, Elise neé Scherling, was born April 26, 1951 in Beatrice. On May 13 of that same year, he was baptized and became a redeemed child of God. Roger confessed his Christian faith and was confirmed on June 26, 1966.

Roger graduated from Beatrice High School in 1970 and was united in marriage to Glenda Busch on July 1, 1972. He was employed at Carriage Motors in the Parts Department and owned and operated Johnsen Mowing Company for almost 30 years with his son, Jeremy, working by his side. He enjoyed being outside, bowling, the New York Yankees, building and fixing things, and, most of all, he enjoyed spending time with his grandchildren.

Roger was a faithful member of Christ Evangelical Lutheran Church in Beatrice where he regularly attended worship services and received the Lord's Supper for the forgiveness of his sins. He also served as a member of the church council and was chairman of the congregation for the last several years.

The Lord called him out of this life to life eternal at the age of 69 years, 8 months, and 13 days. He was preceded in death by his parents, one brother-in-law, Brian Brandt; and one niece, Jenifer Parde.

Roger is survived by his beloved wife Glenda of Beatrice; one son, Jeremy Johnsen and his wife Katrina of Beatrice; one daughter, Ashley Chace and her husband William of Beatrice; two grandchildren, Easton and Harper Chace; one brother, Gary Johnsen and his wife Shelly of Beatrice; one sister, Ruby Fralin and her husband James of Beatrice; parents-in-law, Eugene and Delores Busch of Plymouth; one brother-in-law, Douglas Busch and his wife Theressa of Plymouth; two sisters-in-law, Peggy Lindblad and her husband Lonnie of Martel and Susan Brandt of Plymouth; nieces and nephews, and many other relatives and friends.

The Lord gave and the Lord has taken away, may the name of the Lord be praised.

If you would like more information about St. Paul's Lutheran Church, feel free to speak with Pastor Fred Berger or Pastor Justin Dauck after the service or anytime during the week! (email pastorberger@gmail.com; call/text 402-239-4509 or email justin.dauck@gmail.com; call/text 402-806-9082). If you think you might be interested in joining the St. Paul's church family, either pastor would be more than happy to take you through some Bible studies at whatever time or location is most convenient for you to learn more about what we teach.

If you would like more information about St. Paul's Lutheran School, feel free to speak with Mr. Andrew Danner! (call/text 402-433-5349; email danner@stpaulsplymouth.org). He would love to give you a tour of the school and answer any questions you might have about the excellent Christ-centered education we offer students of our church and community.

Please contact us! We would love to serve you!

Church Office 402-656-3003 **School Office** 402-656-4465

Pastor Fred Berger 402-239-4509

Pastor Justin Dauck 402-806-9082

Church Secretary Mrs. Deb Wells 402-853-2035

Mrs. Tracie Hueske (Preschool) 402-230-0607

Mrs. Becky Briney (K-1) 269-358-2998

Mrs. Rachel Schroeder (2-3) 402-239-1206

Mrs. Beckie Bekemeyer (4-5) 402-239-7667

Mrs. Heather Malchow (Principal Release) 402-613-3241

Principal Andrew Danner (6-8) 402-433-5349

St. Paul's Lutheran Church and School

In an ever-changing world, St. Paul's Evangelical Lutheran Church exists to build Christ's kingdom in people's hearts with the un-changing Gospel of Jesus Christ.

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